

# BRISTLECONE BOWMEN MEMBERSHIP

2024

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State Zip \_\_\_\_\_

Email \_\_\_\_\_

Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Family Fee: \$60.00 per year \_\_\_\_\_

Single Fee: \$40.00 per year \_\_\_\_\_

LIST OF FAMILY MEMBERS (Spouse and Children under 18)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Return to Bristlecone Bowmen PO Box 1256 McGill, Nevada 89318

The code will change July 1 and January 1 each year.

President -	Kort Johnson	775-240-4045
Vice President -	Martin Burdick	775-293-5596
Secretary / Treasurer -	Tina Burdick	775-289-3021
	April Johnson	775-750-2805
Range Captain / Target Director	Pat Fillman	775-237-9150